



**MAYOR AND TOWN COUNCIL MEETING**  
**TUESDAY, April 8, 2025**  
Worcester County Government Center, Boardroom, Room 1102  
One West Market Street, Snow Hill, Maryland 21863

7:00 PM

**ZOOM ID NUMBER: 953 699 8590**

AGENDA

**7:00 PM:** Welcome/ Call to Order: Mayor Janet Simpson

1. Salute to the Flag
2. Invocation/Moment of Silence
3. Introduction of new Councilmember representing the Central District: Aaron Lumpkins
4. Appointment of Council Treasurer
5. Citizen Spotlight
  - a. Snow Hill High School Interact Club
6. Public Hearing: An ordinance to correct errors in the Official Zoning Map executed by Town Officials in 2021. **Motions to open and close the Public Hearing**
7. Approval of Minutes: **Motion Required**
  - a. March 4<sup>th</sup>, 2025 Work Session
  - b. March 11<sup>th</sup>, 2025 Regular Meeting
  - c. March 18<sup>th</sup>, 2025 Special Meeting
  - d. March 25<sup>th</sup>, 2025 Special Meeting
8. Treasurer's Report: **Motion Required**
9. Town Manager's Report
10. Department Reports
  - a. Economic Development
  - b. Code Enforcement
  - c. Public Works
  - d. Water & Wastewater
  - e. Grants office
  - f. Julia A. Purnell Museum
  - g. Police Department
  - h. Fire Department

This agenda may be subject to change.

- i. Snow Hill High School

**7:55 PM:** Unfinished Business

- a. Ordinance No. 2025-04: Ratification of 2015 Bond Ordinance. Second Reader. **Action Item**

**8:00 PM:** New Business:

- a. Ordinance No. 2025-07: The Proposed General Operating and Water & Sewer Budgets for fiscal year 2025-2026. First Reading. **Action Item**
- b. Report from staff on RFQs received for Town's engineering services. **Action Item**
- c. Annual request from the Worcester County Library to withdraw funds from the Beulah Riley Fund. **Action Item**
- d. Ordinance No. 2025-06: An ordinance to consent to the assignment of the Sandpiper Energy, Inc. Franchise Agreement. First Reader. **Action Item**
- e. Approval of alcohol license applications. Ms. McAllister. **Action Items**
  - 1. Downtown Snow Hill
  - 2. Life Crisis Center
- f. Board and Commission appointments. **Action Items**
  - 1. Appoint Jan King to the Historic District Commission until April 2028
  - 2. Re-appoint Mark Shockley to the Historic District Commission until March 2028
  - 3. Appoint Ian Hammer to the Board of Zoning Appeals until April 2028
  - 4. Appoint Nick Anthis to the Board of Zoning Appeals until September 2026
  - 5. Appoint Tom Davidson to the Ethics Commission until September 2028
- g. Administer Oath of Office to appointees present. **Photo Op**

**8:45 PM:** Comments from the Public: people may register to speak for up to three minutes on any municipal question or matter under established protocols.

**8:50 PM:** Comments from the Council

**8:55 PM:** Comments from the Mayor

**9:00 PM:** Adjournment

PLEASE NOTE: Meetings will be recorded and available to the public on the website. Part of the meeting may be closed to the public in accordance with Open Meetings Act procedures. If you would like a meeting packet prior to the meeting, please email Kandice Ringenary at [adminco@snowhillmd.com](mailto:adminco@snowhillmd.com).

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